



# MONTANA FISH, WILDLIFE & PARKS

**REGION 3 CITIZENS'  
ADVISORY COMMITTEE**

Bishop - Christensen - Crismore - Dailey - England - Gibson - Grady - Gross  
Helm - Johns - McMurray - Mealer - Murrill - Nelson - Sinay - Weaver

**Date:** May 13, 2015  
**Time:** 6:00 p.m. to 8:30 p.m.  
**Location:** Region 3 Headquarters, 1400 S. 19<sup>th</sup> Avenue, Bozeman

## **AGENDA**

6:00 p.m. Welcome, introductions, and FWP updates (legislative et al)  
6:15 p.m. Hunter Ethics Campaign (HEC) fundraising report  
7:30 p.m. Update on HEC goals  
8:00 p.m. Task assignment and look ahead  
8:30 p.m. Adjourn

*Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities.  
To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.*